

SCC eFile  
(6/10)

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212506877

1.) CORPORATION NAME:

**GranTurk Equipment Co., Inc.**

DUE DATE: **1/31/2012**

SCC ID NO: **F1694860**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: ONE SCHUYLKILL PARKWAY BUILDING B

CITY/ST/ZIP: BRIDGEPORT, PA 19405-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANNE RITCHIE  
TITLE: PRESIDENT  
ADDRESS: ONE SCHUYLKILL PKWY BLDG B  
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-  
 OFFICER  DIRECTOR

NAME: JOEL CHERNIN  
TITLE: VICE PRESIDENT  
ADDRESS: ONE SCHUYLKILL PARKWAY  
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-  
 OFFICER  DIRECTOR

NAME: PAUL J CIANCIULLI  
TITLE: VICE PRESIDENT  
ADDRESS: ONE SCHUYLKILL PKWY  
BLDG B  
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-  
 OFFICER  DIRECTOR

NAME: FRANK TURK  
TITLE: VICE PRESIDENT  
ADDRESS: ONE SCHUYLKILL PARKWAY  
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-  
 OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANNE RITCHIE ANNE RITCHIE, PRESIDENT 2/27/2012  
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.