

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212504956

1.) CORPORATION NAME:

**AMERICAN COUNCIL ON THE TEACHING OF
FOREIGNLANGUAGES, INC.**

DUE DATE: **2/29/2012**

SCC ID NO: **F1696410**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:
OFFICER

**MARTY ABBOTT
1001 N FAIRFAX ST STE 200
ALEXANDRIA, VA 22314**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:
NY

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1001 N FAIRFAX ST STE 200

CITY/ST/ZIP: ALEXANDRIA, VA 22314-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	DAVID MCALPHINE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	13419 POMPAO DR		
CITY/ST/ZIP/CO:	LITTLE ROCK, AR 72211-		

NAME:	BARBARA MONDLOCH	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PAST PRESIDENT		
ADDRESS:	4216 PALISADES PLACE WEST		
CITY/ST/ZIP/CO:	UNIVERSITY PLACE, WA 98466-		

NAME:	MARY LYNN REDMOND	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	6998 TOSCANA TRACE		
CITY/ST/ZIP/CO:	SUMMERFIELD, NC 27358-		

NAME:	MARTY ABBOTT	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	1001 N FAIRFAX ST STE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22314-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARTY ABBOTT

MARTY ABBOTT, SECRETARY

2/8/2012

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.