

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213553423

1.) CORPORATION NAME:

Pepper Dining, Inc.

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1698986**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11600 N. COMMUNITY HOUSE RD.
SUITE 200

CITY/ST/ZIP: CHARLOTTE, NC 28277

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN MCGLONE OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 11600 N COMMUNITY HOUSE ROAD
 #200
 CITY/ST/ZIP/CO: CHARLOTTE, NC 28277

NAME: PAUL RUBIN OFFICER DIRECTOR
 TITLE: S/CHAIRMAN
 ADDRESS: METRO CENTER
 ONE STATION PLACE
 CITY/ST/ZIP/CO: STAMFORD, CT 06902

NAME: LOUIS J MISCHIANI OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: METRO CENTER
 ONE STATION PLACE
 CITY/ST/ZIP/CO: STAMFORD, CT 06902

NAME: ROBERT MORRIS OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: METRO CENTER
 ONE STATION PLACE
 CITY/ST/ZIP/CO: STAMFORD, CT 06902

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN MCGLONE	JOHN MCGLONE, PRESIDENT	11/5/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.