

1.) CORPORATION NAME:

NAP Atlanta Management Company, Inc.

DUE DATE: **3/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1702721**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,500 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

OH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 212 EAST THIRD ST STE 300

CITY/ST/ZIP: CINCINNATI, OH 45202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| <p>NAME: THOMAS L. WILLIAMS TITLE: PRESIDENT ADDRESS: 212 EAST THIRD STREET SUITE 300 CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p> | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: MARK C. TORO TITLE: VICE PRESIDENT ADDRESS: 264 19TH STREET SUITE 2200 CITY/ST/ZIP/CO: ATLANTA, GA 30363</p> | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: W. JOSEPH WILLIAMS, JR. TITLE: VICE PRESIDENT ADDRESS: 212 EAST THIRD STREET SUITE 300 CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p> | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: KEVIN P. RILEY TITLE: TRES ADDRESS: 212 EAST THIRD STREET SUITE 300 CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p> | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| <p>NAME: TIMOTHY J. GROTE TITLE: DIRECTOR ADDRESS: 5240 LESTER RD CINCINNATI, OH 45213</p> | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: KERRY MOCK TITLE: DIRECTOR ADDRESS: 5846 WAYSIDE AVENUE CINCINNATI, OH 45230</p> | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|--------------------------|
| <u>/s/ THOMAS L. WILLIAMS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>THOMAS L. WILLIAMS, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE | <u>3/25/2014</u> DATE |
|---|---|--------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.