

1.) CORPORATION NAME: <b>Mid-continent Research for Education and Learning</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY</b> <b>Bank of America Center, 16th Floor</b> <b>1111 East Main Street</b>  <b>RICHMOND, VA</b>  3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>  4.) STATE OR COUNTRY OF INCORPORATION: <b>MO</b>	DUE DATE: <b>4/30/2014</b>  SCC ID NO: <b>F1706755</b>  5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4601 DTC BOULEVARD #500  CITY/ST/ZIP: DENVER, CO 80237	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: TIM WATERS TITLE: PRES/CEO ADDRESS: 4601 DTC BLVD #500 CITY/ST/ZIP/CO: DENVER, CO 80237	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: SUSAN DESCH TITLE: S/CFO ADDRESS: 4601 DTC BLVD #500 CITY/ST/ZIP/CO: DENVER, CO 80237	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: MICKEY BOGART TITLE: DIRECTOR ADDRESS: 2218 SNOWBIRD DRIVE CITY/ST/ZIP/CO: MANHATTAN, KS 66502	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: JIM EDWARDS TITLE: DIRECTOR ADDRESS: 1420 SW ARROWHEAD ROAD CITY/ST/ZIP/CO: TOPEKA, KS 66604	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUSAN DESCH	SUSAN DESCH, S/CFO	4/8/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.