

|   |   |   |       |                        |        |               |          |                   |  |            |                 |                   |
|---|---|---|-------|------------------------|--------|---------------|----------|-------------------|--|------------|-----------------|-------------------|
| <b>SCC eFile</b>  | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213521729   |       |                        |        |               |          |                   |  |            |                 |                   |
| 1.) CORPORATION NAME:<br><b>Maersk Fluid Technology, Inc.</b>   |   | DUE DATE: <b>5/31/2013</b>  |       |                        |        |               |          |                   |  |            |                 |                   |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CORPORATION SERVICE COMPANY<br/>         Bank of America Center, 16th Floor<br/>         1111 East Main Street</b>   |   | SCC ID NO: <b>F1710021</b>  |       |                        |        |               |          |                   |  |            |                 |                   |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>RICHMOND CITY</b>   |   | 5.) STOCK INFORMATION   |       |                        |        |               |          |                   |  |            |                 |                   |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DE</b>   |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED             |        |               |          |                   |  |            |                 |                   |
| CLASS   | AUTHORIZED  |   |       |                        |        |               |          |                   |  |            |                 |                   |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br><div style="text-align: center;">ADDRESS: ONE COMMERCIAL PL<br/>20TH FL</div> <div style="text-align: center;">CITY/ST/ZIP: NORFOLK, VA 23510</div>  |   |   |       |                        |        |               |          |                   |  |            |                 |                   |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.   |   |   |       |                        |        |               |          |                   |  |            |                 |                   |
| <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR  |   |   |       |                        |        |               |          |                   |  |            |                 |                   |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NAME:</td> <td>JENS NIMGAARD BYRGESON</td> </tr> <tr> <td>TITLE:</td> <td>MNG DIR/TREAS</td> </tr> <tr> <td>ADDRESS:</td> <td>ONE COMMERCIAL PL</td> </tr> <tr> <td></td> <td>13TH FLOOR</td> </tr> <tr> <td>CITY/ST/ZIP/CO:</td> <td>NORFOLK, VA 23510</td> </tr> </table> |   |   | NAME: | JENS NIMGAARD BYRGESON | TITLE: | MNG DIR/TREAS | ADDRESS: | ONE COMMERCIAL PL |  | 13TH FLOOR | CITY/ST/ZIP/CO: | NORFOLK, VA 23510 |
| NAME:   | JENS NIMGAARD BYRGESON  |   |       |                        |        |               |          |                   |  |            |                 |                   |
| TITLE:  | MNG DIR/TREAS   |   |       |                        |        |               |          |                   |  |            |                 |                   |
| ADDRESS:  | ONE COMMERCIAL PL   |   |       |                        |        |               |          |                   |  |            |                 |                   |
|   | 13TH FLOOR  |   |       |                        |        |               |          |                   |  |            |                 |                   |
| CITY/ST/ZIP/CO:   | NORFOLK, VA 23510   |   |       |                        |        |               |          |                   |  |            |                 |                   |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.   |   |   |       |                        |        |               |          |                   |  |            |                 |                   |
| /s/ JENS NIMGAARD BYRGESON<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | JENS NIMGAARD BYRGESON,<br>MNG DIR/TREAS<br>PRINTED NAME AND CORPORATE TITLE            | 5/7/2013<br>DATE  |       |                        |        |               |          |                   |  |            |                 |                   |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.  |   |   |       |                        |        |               |          |                   |  |            |                 |                   |