

|  |   |  |       |            |        |       |
|--|---|--|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214524539  |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>MAERSK OIL TRADING INC.</b>  |   | DUE DATE: <b>5/31/2014</b>   |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CORPORATION SERVICE COMPANY<br/>         Bank of America Center, 16th Floor<br/>         1111 East Main Street<br/><br/>         RICHMOND, VA</b>                 |   | SCC ID NO: <b>F1710021</b><br><br>5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |  |       |            |        |       |
| COMMON   | 1,000   |  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>RICHMOND CITY</b>  |   |  |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DE</b>  |   |  |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 405 LEXINGTON AVENUE<br>39TH FLOOR<br><br>CITY/ST/ZIP: NEW YORK, NY 10179-3901   |   |  |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |  |       |            |        |       |
| NAME: JAMES P PHILBIN<br>TITLE: MNG DIRECTOR<br>ADDRESS: 2 GIRALDA FARMS MADISON AVENUE<br>CITY/ST/ZIP/CO: GIRALDA FARMS, NJ 07940   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |       |
| NAME: NIELS HENRIK LINDEGAARD<br>TITLE: DIRECTOR<br>ADDRESS: ESPLANADEN 50<br>CITY/ST/ZIP/CO: , , FN   | <input type="checkbox"/> OFFICER  | <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |  |       |            |        |       |
| /s/ JAMES P PHILBIN<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | JAMES P PHILBIN, MNG<br>DIRECTOR<br>PRINTED NAME AND CORPORATE TITLE                    | 5/9/2014<br>DATE   |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |  |       |            |        |       |