

1.) CORPORATION NAME: **Pancreatic Cancer Action Network, Inc.** DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **NATIONAL REGISTERED AGENTS INC** SCC ID NO: **F1713439**

4001 North Ninth Street, Suite 227
ARLINGTON, VA 5.) STOCK INFORMATION
CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1500 ROSECRANS AVENUE
SUITE 200

CITY/ST/ZIP: MANAHATTAN_BEACH, CA 90266

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JULIE FLESHMAN | |
| TITLE: | PRES/CEO | |
| ADDRESS: | 1500 ROSECRANS AVENUE SUITE 200 | |
| CITY/ST/ZIP/CO: | MANAHATTAN BEACH, CA 90266 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JULIE FLESHMAN | |
| TITLE: | P/CEO | |
| ADDRESS: | 1500 ROSECRANS AVENUE STE 200 | |
| CITY/ST/ZIP/CO: | MANHATTAN BEACH, CA 90266 | |

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|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | Laurie MacCaskill | |
| TITLE: | VICE CHAIRMAN | |
| ADDRESS: | 10727 Wilshire Blvd. #802 | |
| CITY/ST/ZIP/CO: | Los Angeles, CA 90024 | |

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|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | Stuart Rickerson | |
| TITLE: | TREASURER | |
| ADDRESS: | P. O. Box 510 | |
| CITY/ST/ZIP/CO: | Rancho Santa Fe, CA 92067 | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | Peter Kovler | |
| TITLE: | CHAIRMAN | |
| ADDRESS: | 1250 24th Street, NW Ste. 300 | |
| CITY/ST/ZIP/CO: | Washington, DC 20037 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ JULIE FLESHMAN | JULIE FLESHMAN, PRES/CEO | 5/22/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.