

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216517268

1.) CORPORATION NAME:

Pancreatic Cancer Action Network, Inc.

DUE DATE: **6/30/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1713439**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1500 ROSECRANS AVENUE
SUITE 200

CITY/ST/ZIP: MANAHATTAN_BEACH, CA 90266

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JULIE FLESHMAN OFFICER DIRECTOR
TITLE: PRES/CEO
ADDRESS: 1500 ROSECRANS AVENUE
SUITE 200
CITY/ST/ZIP/CO: MANAHATTAN BEACH, CA 90266

NAME: JULIE FLESHMAN OFFICER DIRECTOR
TITLE: P/CEO
ADDRESS: 1500 ROSECRANS AVENUE
STE 200
CITY/ST/ZIP/CO: MANHATTAN BEACH, CA 90266

NAME: LAURIE MACCASKILL OFFICER DIRECTOR
TITLE: VICE CHAIRMAN
ADDRESS: 10727 WILSHIRE BLVD.
#802
CITY/ST/ZIP/CO: LOS ANGELES, CA 90024

NAME: PETER KOVLER OFFICER DIRECTOR
TITLE: CHAIRMAN
ADDRESS: 1250 24TH STREET, NW
STE. 300
CITY/ST/ZIP/CO: WASHINGTON, DC 20037

NAME: STUART RICKERSON OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: P. O. BOX 510
CITY/ST/ZIP/CO: RANCHO SANTA FE, CA 92067

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JULIE FLESHMAN

JULIE FLESHMAN, PRES/CEO

5/5/2016

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.