

SCC eFile

**2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

215525729

1.) CORPORATION NAME:

Koch Industries, Inc.

DUE DATE: **8/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1719840**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	625,000
COMNV	132,031,250
COMAV	156,250

4.) STATE OR COUNTRY OF INCORPORATION:

KS

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4111 E. 37TH STREET NORTH

CITY/ST/ZIP: WICHITA, KS 67220

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: DAVID L. ROBERTSON TITLE: PRESIDENT/COO ADDRESS: 4111 E. 37TH STREET NORTH CITY/ST/ZIP/CO: WICHITA, KS 67220</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: DAVID MAY TITLE: TREASURER ADDRESS: 4111 E. 37TH STREET NORTH CITY/ST/ZIP/CO: WICHITA, KS 67220</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: CARLA CANTRELL TITLE: ASST SECRETARY ADDRESS: 4111 E. 37TH STREET NORTH CITY/ST/ZIP/CO: WICHITA, KS 67220</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: MARK V. HOLDEN TITLE: SVP/SECRETARY ADDRESS: 4111 E. 37TH STREET NORTH CITY/ST/ZIP/CO: WICHITA, KS 67220</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CARLA CANTRELL	CARLA CANTRELL, ASST SECRETARY	7/6/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.