

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213536878

1.) CORPORATION NAME:

**OnPoint Risk Insurance Agency, Inc. (USED IN VABY:
OnPoint Underwriting, Inc.)**

DUE DATE: **9/30/2013**

SCC ID NO: **F1721473**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C T CORPORATION SYSTEM
4701 COX ROAD
SUITE 301**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

GLEN ALLEN, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: SIX CONCOURSE PARKWAY
SUITE 2300

CITY/ST/ZIP: ATLANTA, GA 30328

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Chris L. Walker		
TITLE:	PRESIDENT		
ADDRESS:	701 B Street, Ste. 2100		
CITY/ST/ZIP/CO:	San Diego, CA 92101		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Scott Marshall		
TITLE:	PRESIDENT		
ADDRESS:	701 B Street, Ste. 2100		
CITY/ST/ZIP/CO:	San Diego, CA 92101		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Patrick Jewell		
TITLE:	VICE PRESIDENT		
ADDRESS:	6 Concourse Parkway		
CITY/ST/ZIP/CO:	Atlanta, GA 30328		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LAUREL L GRAMMIG		
TITLE:	VICE PRESIDENT		
ADDRESS:	655 N. Franklin St.		
CITY/ST/ZIP/CO:	STE 1900 TAMPA, FL 33602		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LAUREL L GRAMMIG		
TITLE:	SECRETARY		
ADDRESS:	655 N. Franklin St.		
CITY/ST/ZIP/CO:	STE 1900 TAMPA, FL 33602		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Cory T. Walker VICE PRESIDENT 220 S. Ridgewood Avenue Daytona Beach, FL 32114	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Toshio Christopher Uchida TREASURER 701 B St., Ste. 2100 San Diego, CA 92101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LAUREL LGRAMMIG	LAUREL LGRAMMIG,	8/8/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.