

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214540333				
1.) CORPORATION NAME: <b>Newport Group Financial Services, Inc. (USED INVA BY:          The Newport Group, Inc.)</b>		DUE DATE: <b>10/31/2014</b>  SCC ID NO: <b>F1723842</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM          4701 COX ROAD, SUITE 285          GLEN ALLEN, VA</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>7,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	7,500
CLASS	AUTHORIZED					
COMMON	7,500					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>						
4.) STATE OR COUNTRY OF INCORPORATION: <b>FL</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 300 INTERNATIONAL PARKWAY SUITE 270  CITY/ST/ZIP: HEATHROW, FL 32746						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JAMES CAMPISI TITLE: PRES, DIRECTOR ADDRESS: 300 INTERNATIONAL PARKWAY SUITE 270 CITY/ST/ZIP/CO: HEATHROW, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: PETER CAHALL TITLE: SECR TREAS DIR ADDRESS: 300 INTERNATIONAL PARKWAY SUITE 270 CITY/ST/ZIP/CO: HEATHROW, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JAMES CAMPISI SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMES CAMPISI, PRES, DIRECTOR PRINTED NAME AND CORPORATE TITLE	8/22/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						