

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215536312
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1.) CORPORATION NAME: FIELD PERSONNEL SERVICES, INC.	DUE DATE: 10/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JAMES D. SADOWSKI 1020 TOWLSTON ROAD MCLEAN, VA	SCC ID NO: F1725482				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED				
COMMON	100				
4.) STATE OR COUNTRY OF INCORPORATION: MD					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1390 PICCARD DRIVE
SUITE 120

CITY/ST/ZIP: ROCKVILLE, MD 20850

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: THOMAS DW FAUQUIER TITLE: DIRECTOR ADDRESS: 1390 PICCARD DRIVE SUITE 120 CITY/ST/ZIP/CO: ROCKVILLE, MD 20850		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JONATHAN SANTAMARIA TITLE: CFO/DTR ADDRESS: 1390 PICCARD DRIVE SUITE 120 CITY/ST/ZIP/CO: ROCKVILLE, MD 20850		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SEYMOUR ZUCKERMAN TITLE: DIRECTOR ADDRESS: 1390 PICCARD DRIVE SUITE 120 CITY/ST/ZIP/CO: ROCKVILLE, MD 20850		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JONATHAN SANTAMARIA	JONATHAN SANTAMARIA, CFO/DTR	9/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.