

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212544035				
1.) CORPORATION NAME: ARW ENGINEERS Incorporated (USED IN VA BY: ARWENGINEERS)		DUE DATE: 11/30/2012 SCC ID NO: F1727991				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED					
COMMON	50,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: UT						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1594 W PARK CIR CITY/ST/ZIP: OGDEN, UT 84404						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: BRENT L WHITE TITLE: PRESIDENT ADDRESS: 1594 W PARK CIR CITY/ST/ZIP/CO: OGDEN, UT 84404	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DAVID L PIERSON TITLE: PRESIDENT ADDRESS: 1594 W PARK CIR CITY/ST/ZIP/CO: OGDEN, UT 84404	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BARRY K ARNOLD TITLE: PRESIDENT ADDRESS: 1594 W PARK CIR CITY/ST/ZIP/CO: OGDEN, UT 84404	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BRENT L WHITE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRENT L WHITE, PRESIDENT PRINTED NAME AND CORPORATE TITLE	11/15/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						