

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212548932

1.) CORPORATION NAME:

**eNom, Incorporated**

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1730987**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 10,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NV**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5808 LAKE WASHINGTON BLVD. NE  
SUITE 300

CITY/ST/ZIP: KIRKLAND, WA 98033

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |   |  |
|-----------------|---|---|--|
| NAME:           | MICHAEL BLEND                               | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | EXEC VP                                     |   |  |
| ADDRESS:        | 5808 LAKE WASHINGTON BLVD. NE,<br>SUITE 300 |   |  |
| CITY/ST/ZIP/CO: | KIRKLAND, WA 98033                          |   |  |

|                 |   |   |  |
|-----------------|---|---|--|
| NAME:           | TARYN NAIDU                                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT/CFO                               |   |  |
| ADDRESS:        | 5808 LAKE WASHINGTON BLVD. NE,<br>SUITE 300 |   |  |
| CITY/ST/ZIP/CO: | KIRKLAND, WA 98033                          |   |  |

|                 |   |   |                                   |
|-----------------|---|---|-----------------------------------|
| NAME:           | MATTHEW POLESETSKY                          | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | SECRETARY                                   |   |                                   |
| ADDRESS:        | 5808 LAKE WASHINGTON BLVD. NE,<br>SUITE 300 |   |                                   |
| CITY/ST/ZIP/CO: | KIRKLAND, WA 98033                          |   |                                   |

|                 |   |   |  |
|-----------------|---|---|--|
| NAME:           | RICHARD ROSENBLATT                          | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CHRMN/CEO/DIR                               |   |  |
| ADDRESS:        | 5808 LAKE WASHINGTON BLVD. NE,<br>SUITE 300 |   |  |
| CITY/ST/ZIP/CO: | KIRKLAND, WA 98033                          |   |  |

|                 |   |   |                                   |
|-----------------|---|---|-----------------------------------|
| NAME:           | SPENCER LEE                                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURER                                   |   |                                   |
| ADDRESS:        | 5808 LAKE WASHINGTON BLVD. NE,<br>SUITE 300 |   |                                   |
| CITY/ST/ZIP/CO: | KIRKLAND, WA 98033                          |   |                                   |

|                 |   |   |                                   |
|-----------------|---|---|-----------------------------------|
| NAME:           | RICHARD DANIS                               | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | ASST SECRETARY                              |   |                                   |
| ADDRESS:        | 5808 LAKE WASHINGTON BLVD. NE,<br>SUITE 300 |   |                                   |
| CITY/ST/ZIP/CO: | KIRKLAND, WA 98033                          |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |                   |
|---|---|-------------------|
| <u>/s/ MATTHEW POLESETSKY</u>                       | <u>MATTHEW POLESETSKY,</u>                    | <u>12/19/2012</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | SECRETARY<br>PRINTED NAME AND CORPORATE TITLE | DATE              |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.