

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211532382

1.) CORPORATION NAME:

AMERICAN ASSOCIATION OF MEDICAL DOSIMETRISTS

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.
AUTH IN VI
CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060-6802**

DUE DATE: **12/31/2011**

SCC ID NO: **F1731563**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
OR

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2325 DULLES CORNER BLVD
STE 500

CITY/ST/ZIP: HERNDON, VA 20171-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MATT PALMER	
TITLE:	SECRETARY	
ADDRESS:	9403 TIMBERSIDE	
CITY/ST/ZIP/CO:	HOUSTON, TX 77025-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER J. MOORE	
TITLE:	PRESIDENT	
ADDRESS:	121 SOOY PLACE ROAD	
CITY/ST/ZIP/CO:	TABERNACLE, NJ 08088-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MELANIE DEMPSEY	
TITLE:	PAST PRESIDENT	
ADDRESS:	1801 GLAMORGAN LANE	
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CRAIG MCKENZIE	
TITLE:	TRESURER	
ADDRESS:	2116 PEBBLE CREEK LANE	
CITY/ST/ZIP/CO:	FLEMING ISLAND, FL 32003-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CHRISTOPHER J. MOORE</u>	<u>CHRISTOPHER J. MOORE,</u>	<u>2/15/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.