

1.) CORPORATION NAME:

**KONIAG DEVELOPMENT CORPORATION**

DUE DATE: **12/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER  
TODD ALLEN**

**4100 LAFAYETTE CENTER DR STE 110  
CHANTILLY, VA 20151**

SCC ID NO: **F1732280**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**AK**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4300 B ST STE 408

CITY/ST/ZIP: ANCHORAGE, AK 99503-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DEBRA LUKIN  
TITLE: VICE PRESIDENT  
ADDRESS: 4300 B ST STE 408  
CITY/ST/ZIP/CO: ANCHORAGE, AK 99503-

OFFICER

DIRECTOR

NAME: DONALD ARGETSINGER  
TITLE: COO  
ADDRESS: 4300 B ST STE 408  
CITY/ST/ZIP/CO: ANCHORAGE, AK 99503-

OFFICER

DIRECTOR

NAME: ED O'HARE  
TITLE: VICE PRESIDENT  
ADDRESS: 4100 LAFAYETTE CTR DR STE 110  
CITY/ST/ZIP/CO: CHANTILLY, VA 20151-

OFFICER

DIRECTOR

NAME: WILLIAM ANDERSON  
TITLE: CHAIRMAN  
ADDRESS: 4300 B ST STE 408  
CITY/ST/ZIP/CO: ANCHORAGE, AK 99503-

OFFICER

DIRECTOR

NAME: TOM PANAMAROFF  
TITLE: SECRETARY  
ADDRESS: 4300 B ST STE 408  
CITY/ST/ZIP/CO: ANCHORAGE, AK 99503-

OFFICER

DIRECTOR

OFFICER                       DIRECTOR

NAME:                      JIM ERICKSON  
TITLE:                      TREASURER  
ADDRESS:                  4300 B ST STE 408  
CITY/ST/ZIP/CO:        ANCHORAGE, AK 99503-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DEBRA LUKIN	DEBRA LUKIN, VICE PRESIDENT	12/30/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.