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|--|---|---|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214514813   |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>PayPal Data Services, Inc.</b>   |   | DUE DATE: <b>1/31/2014</b>  |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL REGISTERED AGENTS INC<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b>  |   | SCC ID NO: <b>F1733601</b>  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   |   | 5.) STOCK INFORMATION   |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DE</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |       |
| COMMON   | 1,000   |   |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |       |
| ADDRESS: 2065 HAMILTON AVE<br>CITY/ST/ZIP: SAN JOSE, CA 95125  |   |   |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |       |
| NAME: JOHN D MULLER  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: PRESIDENT   |   |   |       |            |        |       |
| ADDRESS: 2065 HAMILTON AVENUE  |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SAN JOSE, CA 95125   |   |   |       |            |        |       |
| NAME: ANTHONY C. GLASBY  | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |       |            |        |       |
| TITLE: TREASURER   |   |   |       |            |        |       |
| ADDRESS: 2065 HAMILTON AVE   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SAN JOSE, CA 95125   |   |   |       |            |        |       |
| NAME: BRIAN YAMASAKI   | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |       |            |        |       |
| TITLE: SECRETARY   |   |   |       |            |        |       |
| ADDRESS: 2065 HAMILTON AVE   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SAN JOSE, CA 95125   |   |   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |       |
| /s/ BRIAN YAMASAKI   | BRIAN YAMASAKI, SECRETARY   | 3/20/2014   |       |            |        |       |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |       |