

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213509096				
1.) CORPORATION NAME: A Team Real Estate Professionals, Inc.		DUE DATE: 2/28/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PAM ADDINGTON 2499 PONDEROSA RD NICKELSVILLE, VA 24271		SCC ID NO: F1738048				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: SCOTT COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: TN		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 1938 BROOKSIDE DR CITY/ST/ZIP: KINGSPORT, TN 37660						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MARSHA STAGGS-STOWELL TITLE: PRESIDENT ADDRESS: 596 AA DEAKINS RD. CITY/ST/ZIP/CO: JONESBOROUGH, TN 37659	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: PAMELA ADDINGTON TITLE: DIRECTOR ADDRESS: 208 Stratford Ct CITY/ST/ZIP/CO: Gray, TN 37615	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SUSAN D NEGROTTO TITLE: DIRECTOR ADDRESS: 702 FOOTHILLS RD CITY/ST/ZIP/CO: KINGSPORT, TN 37663	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ SUSAN D NEGROTTO	SUSAN D NEGROTTO, DIRECTOR	2/22/2013				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						