

1.) CORPORATION NAME: Scawfell Group, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 2/28/2015 SCC ID NO: F1738618 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMV</td> <td>1,200</td> </tr> </table>	CLASS	AUTHORIZED	COMV	1,200
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 26474 ANGUS LN CITY/ST/ZIP: ELKWOOD, VA 22718
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD THOMPSON TITLE: PRES/CEO ADDRESS: 26474 ANGUS LN CITY/ST/ZIP/CO: ELKWOOD, VA 22718	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: SARAH J THOMPSON TITLE: VICE PRESIDENT ADDRESS: 4858 MACARTHUR BLVD NW APT 102 CITY/ST/ZIP/CO: WASHINGTON, DC 20016	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: LUCINDA S BROWN SR TITLE: SVP/SEC ADDRESS: 465 DEER MOUNTAIN DR CITY/ST/ZIP/CO: HARPERS FERRY, WV 25425	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LUCINDA S BROWN SR	LUCINDA S BROWN SR, SVP/SEC	3/20/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.