

1.) CORPORATION NAME: <b>Wildlands, Inc.</b>	DUE DATE: <b>3/31/2014</b>						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</b>	SCC ID NO: <b>F1741935</b>						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>25,000,000</td> </tr> <tr> <td>PREFA</td> <td>50,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	25,000,000	PREFA	50,000
CLASS	AUTHORIZED						
COMMON	25,000,000						
PREFA	50,000						
4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b>							

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3715 Northside Parkway  
Building 200, Suite 500

CITY/ST/ZIP: Atlanta, GA 30327

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Gordon Jones		
TITLE: PRESIDENT		
ADDRESS: 3715 Northside Parkway Building 200, Suite 500		
CITY/ST/ZIP/CO: Atlanta, GA 30327		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: Joel B. Shapiro		
TITLE: SECRETARY		
ADDRESS: 3715 Northside Parkway Building 200, Suite 500		
CITY/ST/ZIP/CO: Atlanta, GA 30327		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Gordon Jones	Gordon Jones, PRESIDENT	1/31/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.