

| 1.) CORPORATION NAME:<br><b>MOREMAN, MOORE &amp; COMPANY, INC.</b>  | DUE DATE: <b>3/31/2014</b>  |       |            |        |        |
|---|---|-------|------------|--------|--------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CORPORATION SERVICE COMPANY<br/>         Bank of America Center, 16th Floor<br/>         1111 East Main Street</b> | SCC ID NO: <b>F1742388</b>  |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>RICHMOND CITY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS   | AUTHORIZED  |       |            |        |        |
| COMMON  | 10,000  |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>LA</b>   |   |       |            |        |        |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 820 JORDAN STREET STE 400

CITY/ST/ZIP: SHREVEPORT, LA 71101

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |                                     |         |                                     |          |
|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: M BRYAN WILLIS JR<br>TITLE: PRESIDENT<br>ADDRESS: 820 JORDAN STREET STE 400<br>CITY/ST/ZIP/CO: SHREVEPORT, LA 71101 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
|---|-------------------------------------|---------|-------------------------------------|----------|

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
| NAME: BYRAM H CARPENTER III<br>TITLE: VICE PRESIDENT<br>ADDRESS: 820 JORDAN STREET STE 400<br>CITY/ST/ZIP/CO: SHREVEPORT, LA 71101 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
|--|-------------------------------------|---------|-------------------------------------|----------|

|  |                          |         |                          |          |
|--|--------------------------|---------|--------------------------|----------|
| NAME: DIANNE W CURRY<br>TITLE: S/T<br>ADDRESS: 820 JORDAN STREET STE 400<br>CITY/ST/ZIP/CO: SHREVEPORT, LA 71001 | <input type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
|--|--------------------------|---------|--------------------------|----------|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |          |
|---|----------------------------------|----------|
| /s/ M BRYAN WILLIS JR                               | M BRYAN WILLIS JR, PRESIDENT     | 5/2/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.