

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212508850

1.) CORPORATION NAME:

Maryland Stone, Inc.

DUE DATE: **3/31/2012**

SCC ID NO: **F1742909**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1200 URBAN CENTER DRIVE

CITY/ST/ZIP: BIRMINGHAM, AL 35242-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: D. G. KIMEL, JR.
TITLE: PRESIDENT
ADDRESS: 4401 PATTERSON AVENUE
CITY/ST/ZIP/CO: WINSTON-SALEM, NC 27105-

OFFICER

DIRECTOR

NAME: D. F. SANSONE
TITLE: VICE PRESIDENT
ADDRESS: 1200 URBAN CENTER DRIVE
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-

OFFICER

DIRECTOR

NAME: J. W. O'BRIEN
TITLE: VP/TREASURER
ADDRESS: 1200 URBAN CENTER DRIVE
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-

OFFICER

DIRECTOR

NAME: J. F. PERKINS
TITLE: VP/SECRETARY
ADDRESS: 1200 URBAN CENTER DRIVE
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-

OFFICER

DIRECTOR

NAME: D. R. SHEPHERD
TITLE: CHAIRMAN
ADDRESS: 1200 URBAN CENTER DRIVE
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ J. W. O'BRIEN	J. W. O'BRIEN, VP/TREASURER	3/13/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.