

SCC eFile

**2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

215506106

1.) CORPORATION NAME:

**W. H. GREENE & ASSOCIATES, INC.**

DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1743675**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMAV	200
COMBNV	19,800

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NY**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 400 QUAKER ROAD

CITY/ST/ZIP: EAST AURORA, NY 14052

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM H GREENE III	
TITLE:	PRESIDENT	
ADDRESS:	400 QUAKER ROAD	
CITY/ST/ZIP/CO:	EAST AURORA, NY 14052	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JENNIFER L GREENE	
TITLE:	VICE PRESIDENT	
ADDRESS:	400 QUAKER RD	
CITY/ST/ZIP/CO:	EAST AURORA, NY 14052	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARY JANE GREENE	
TITLE:	CORP S	
ADDRESS:	400 QUAKER ROAD	
CITY/ST/ZIP/CO:	EAST AURORA, NY 14052	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	TERRENCE G GREENE	
TITLE:	CFO	
ADDRESS:	400 QUAKER ROAD	
CITY/ST/ZIP/CO:	EAST AURORA, NY 14052	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM H GREENE III	WILLIAM H GREENE III,	2/18/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.