

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212533137
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1.) CORPORATION NAME: CREATIVE MARKETING INTERNATIONAL CORPORATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802	DUE DATE: 4/30/2012 SCC ID NO: F1744608 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>200,000</td> </tr> <tr> <td>PREFER</td> <td>20,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	200,000	PREFER	20,000
CLASS	AUTHORIZED						
COMMON	200,000						
PREFER	20,000						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY							
4.) STATE OR COUNTRY OF INCORPORATION: KS							

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11460 TOMAHAWK CREEK PKWY
 CITY/ST/ZIP: LEAWOOD, KS 66217

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL R TRIPSES TITLE: PRESIDENT ADDRESS: 11460 TOMAHAWK CREEK PKWY CITY/ST/ZIP/CO: LEAWOOD, KS 66217		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: WILLIAM H MONEYMAKER TITLE: SEC/TREAS ADDRESS: 11460 TOMAHAWK CREEK PKWY CITY/ST/ZIP/CO: LEAWOOD, KS 66211		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MIKE DICKERSON TITLE: DIRECTOR ADDRESS: 555 SOUTH KANSAS AVENUE CITY/ST/ZIP/CO: TOPEKA, KS 66603		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MARK HEITZ TITLE: DIRECTOR ADDRESS: 555 SOUTH KANSAS AVENUE CITY/ST/ZIP/CO: TOPEKA, KS 66603		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL MILLER TITLE: DIRECTOR ADDRESS: 555 SOUTH KANSAS AVENUE CITY/ST/ZIP/CO: TOPEKA, KS 66603		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL R TRIPSES	MICHAEL R TRIPSES, PRESIDENT	8/29/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.