

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211514781

1.) CORPORATION NAME:

Informa Investment Solutions, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

NY

DUE DATE: **4/30/2011**

SCC ID NO: **F1745845**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 20,000 |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4 GANNETT DR

CITY/ST/ZIP: WHITE PLAINS, NY 10604-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KENNETH B BOHLIN
TITLE: DTR/PRES/CEO
ADDRESS: ONE RESEARCH DR
CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581-
 OFFICER DIRECTOR

NAME: THOMAS C ETTER
TITLE: DTR/VP
ADDRESS: 17 STATE ST 32ND FL
CITY/ST/ZIP/CO: NEW YORK, NY 10004-
 OFFICER DIRECTOR

NAME: MARC LEVINE
TITLE: VP-TAX
ADDRESS: 101 ARTHUR ANDERSEN PKWY
#100
CITY/ST/ZIP/CO: SARASOTA, FL 34232-
 OFFICER DIRECTOR

NAME: LENO TOICH
TITLE: VICE PRESIDENT
ADDRESS: 4 GANNETT DR
CITY/ST/ZIP/CO: WHITE PLAINS, NY 10604-
 OFFICER DIRECTOR

NAME: LAC AN VUONG
TITLE: VICE PRESIDENT
ADDRESS: 4 GANNETT DR
CITY/ST/ZIP/CO: WHITE PLAINS, NY 10604-
 OFFICER DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------------|
| <u>/s/ MARC LEVINE</u> | <u>MARC LEVINE, VP-TAX</u> | <u>7/7/2011</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.