

1.) CORPORATION NAME:

JAMES F. HURLEY INSURANCE AGENCY CORPORATION

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BUSINESS FILINGS INCORPORATED
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1748302**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	200

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NJ

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 316 MAIN ST

CITY/ST/ZIP: BEDMINSTER, NJ 07921

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	R CRAIG SUTHERLAND	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	3 WINDSOR WAY		
CITY/ST/ZIP/CO:	BASKING RIDGE, NJ 07920		
NAME:	CANDYCE J. FORSTER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	EXEC VP		
ADDRESS:	94 S WIGGINS LANE		
CITY/ST/ZIP/CO:	SKILLMAN, NJ 08558		
NAME:	PATRICIA DILLON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	BOX 7		
CITY/ST/ZIP/CO:	OLDWICK, NJ 08858		
NAME:	NANCY PETERSON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	925 BROWN ROAD		
CITY/ST/ZIP/CO:	BRIDGEWATER, NJ 08807		
NAME:	ELIZABETH H. SUTHERLAND	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	3 WINDSOR WAY		
CITY/ST/ZIP/CO:	BASKING RIDGE, NJ 07920		
NAME:	KIMBERLY SCHULTZ	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	7 YELLOW BARN AVENUE		
CITY/ST/ZIP/CO:	LANDING, NJ 07850		

NAME:	M. CATHERINE LEWIS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1636 RIVER ROAD		
CITY/ST/ZIP/CO:	UPPER BLACK EDDY, PA 18972		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ R CRAIG SUTHERLAND</u>	<u>R CRAIG SUTHERLAND,</u>	<u>4/25/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.