

1.) CORPORATION NAME: COBHAM MANAGEMENT SERVICES INC.	DUE DATE: 4/30/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street	SCC ID NO: F1749557		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: DE			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 10 COBHAM DR

CITY/ST/ZIP: ORCHARD PARK, NY 14127

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRUCE ALMQUIST TITLE: PRESIDENT ADDRESS: 2121 CRYSTAL DRIVE, SUITE 625 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: BETTY J BIBLE TITLE: TREASURER ADDRESS: 10 COBHAM DR CITY/ST/ZIP/CO: ORCHARD PARK, NY 14127	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: CLAUDIA GALANTI TITLE: ASST TREAS ADDRESS: 10 COBHAM DR CITY/ST/ZIP/CO: ORCHARD PARK, NY 14127	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: PETER G KLEIN TITLE: SECRETARY ADDRESS: 12 FOUNTAIN PLAZA 8TH FL CITY/ST/ZIP/CO: BUFFALO, NY 14202	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CLAUDIA GALANTI	CLAUDIA GALANTI, ASST TREAS	4/19/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.