

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216515213

1.) CORPORATION NAME:

United Phosphorus Inc.

DUE DATE: **5/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1752171**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000
PREFER	10,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 630 FREEDOM BUSINESS CENTER. DR
SUITE 402

CITY/ST/ZIP: KING OF PRUSSIA, PA 19406

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: VICENTE GONGORA OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 630 FREEDOM BUSINESS CENTER. DR
 STE 402
 CITY/ST/ZIP/CO: KING OF PRUSSIA, PA 19406

NAME: MADELINE PALAC OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: 630 FREEDOM BUSINESS CENTER. DR
 SUITE 402
 CITY/ST/ZIP/CO: KING OF PRUSSIA, PA 19406

NAME: WILLIAM HERBERT OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 630 FREEDOM BUSINESS CENTER. DR
 SUITE 402
 CITY/ST/ZIP/CO: KING OF PRUSSIA, PA 19406

NAME: KISHORE CHANDIRAMANI OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 630 FREEDOM BUSINESS CENTER. DR
 SUITE 402
 CITY/ST/ZIP/CO: KING OF PRUSSIA, PA 19406

NAME: FAROKH HILLOO OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 630 FREEDOM BUSINESS CENTER. DR
 SUITE 402
 CITY/ST/ZIP/CO: KING OF PRUSSIA, PA 19406

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM HERBERT	WILLIAM HERBERT, SECRETARY	4/24/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		