

|   |   |
|---|---|
| 1.) CORPORATION NAME:<br><b>Bluestone Agency, Inc.</b>  | DUE DATE: <b>5/31/2013</b>  |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL CORPORATE RESEARCH, LTD.<br/>250 BROWNS HILL COURT<br/>MIDLOTHIAN, VA</b> | SCC ID NO: <b>F1752262</b>  |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>CHESTERFIELD COUNTY</b>   | 5.) STOCK INFORMATION<br>CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>AZ</b>   |   |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 100 Galleria Parkway SE  
Suite 700

CITY/ST/ZIP: Atlanta, GA 30339

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
|  | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: Joseph D. Scollo, Jr                   |                                     |         |                                     |          |
| TITLE: PRESIDENT                             |                                     |         |                                     |          |
| ADDRESS: 100 Galleria Parkway SE             |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: STE 700<br>Atlanta, GA 30339 |                                     |         |                                     |          |

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
|  | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: Mark W. Haushill                       |                                     |         |                                     |          |
| TITLE: TREASURER                             |                                     |         |                                     |          |
| ADDRESS: 100 Galleria Parkway SE             |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: STE 700<br>Atlanta, GA 30339 |                                     |         |                                     |          |

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
|  | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: Ambuj K. Jain                          |                                     |         |                                     |          |
| TITLE: SECRETARY                             |                                     |         |                                     |          |
| ADDRESS: 100 Galleria Parkway SE             |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: STE 700<br>Atlanta, GA 30339 |                                     |         |                                     |          |

|  |                                     |         |                          |          |
|--|-------------------------------------|---------|--------------------------|----------|
|  | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: Benson Jeffress                        |                                     |         |                          |          |
| TITLE: Asst. Secretary                       |                                     |         |                          |          |
| ADDRESS: 100 Galleria Parkway SE             |                                     |         |                          |          |
| CITY/ST/ZIP/CO: STE 700<br>Atlanta, GA 30339 |                                     |         |                          |          |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ Benson Jeffress                                 | Benson Jeffress ,                | 5/24/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.