

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213522773

1.) CORPORATION NAME:

Hull & Associates, Inc.

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F1755604**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

OH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6397 EMERALD PKWY
STE 200

CITY/ST/ZIP: DUBLIN, OH 43016

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	CRAIG A KASPER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRES/DTR		
ADDRESS:	6397 EMERALD PKWY STE 200		
CITY/ST/ZIP/CO:	DUBLIN, OH 43016		

NAME:	DONALD M ZUCH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	300 BUSINESS CENTER DRIVE SUITE 320		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15205		

NAME:	W LANCE TURLEY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SEC/DTR		
ADDRESS:	4770 DUKE DR STE 300		
CITY/ST/ZIP/CO:	MASON, OH 45040		

NAME:	JOHN HULL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHAIRMAN/DTR		
ADDRESS:	3401 GLENDALE AVE STE 300		
CITY/ST/ZIP/CO:	TOLEDO, OH 43614		

NAME:	DAVID L RICHARDS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	COO/DTR		
ADDRESS:	6397 EMERALD PWKY SSTE 200		
CITY/ST/ZIP/CO:	DUBLIN, OH 43016		

NAME: ERIC WILBURN TITLE: TRES/DTR ADDRESS: 4 HEMISPHERE WAY CITY/ST/ZIP/CO: BEDFORD, OH 44146	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: Bradford White TITLE: DIRECTOR ADDRESS: 4770 Duke Dr., Ste 300 CITY/ST/ZIP/CO: Mason, OH 45040	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CRAIG A KASPER	CRAIG A KASPER, PRES/DTR	5/14/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.