

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214530087

1.) CORPORATION NAME:

UNITED INSURANCE GROUP AGENCY, INC.

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1756735**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 50,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MI

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1150 CORPORATE OFFICE DR

CITY/ST/ZIP: MILFORD, MI 48381

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-------------------------|---|--|
| NAME: | RICHARD B PITBLADDO | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 6201 PRESIDENTIAL COURT | | |
| CITY/ST/ZIP/CO: | FORT MYERS, FL 33919 | | |

| | | | |
|-----------------|-------------------------|---|-----------------------------------|
| NAME: | STEVEN A HENSLEY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP/ASSIST SEC | | |
| ADDRESS: | 6201 PRESIDENTIAL COURT | | |
| CITY/ST/ZIP/CO: | FORT MYERS, FL 33919 | | |

| | | | |
|-----------------|------------------------------|---|-----------------------------------|
| NAME: | DAVID A YOST | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 843 ALDER CREEK DRIVE | | |
| CITY/ST/ZIP/CO: | SUITE A MEDFORD, OR 97504 | | |

| | | | |
|-----------------|-------------------------|---|--|
| NAME: | DANIEL G SCHMEDLEN, JR. | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 6201 PRESIDENTIAL COURT | | |
| CITY/ST/ZIP/CO: | FORT MYERS, FL 33919 | | |

| | | | |
|-----------------|-------------------------|---|--|
| NAME: | SUKHJIT BASSI | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 6201 PRESIDENTIAL COURT | | |
| CITY/ST/ZIP/CO: | FORT MYERS, FL 33919 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID A YOST

DAVID A YOST, TREASURER

6/11/2014

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.