

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212516302

1.) CORPORATION NAME:

KOROTKIN-SCHLESINGER AND ASSOCIATES, INC.

DUE DATE: **6/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060**

SCC ID NO: **F1757063**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	50,000
COMB	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MI

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 26877 NORTHWESTERN HWY #400

CITY/ST/ZIP: SOUTHFIELD, MI 48033

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KENNETH M KOROTKIN	
TITLE:	PRESIDENT	
ADDRESS:	26877 NORTHWESTERN HWY	
CITY/ST/ZIP/CO:	SOUTHFIELD, MI	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	J J REIFLER	
TITLE:	VICE PRESIDENT	
ADDRESS:	26877 NORTHWESTERN HWY	
CITY/ST/ZIP/CO:	SOUTHFIELD, MI 48033	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JACQUELINE A SEFFERMAN	
TITLE:	VICE PRESIDENT	
ADDRESS:	26877 NORTHWESTERN HWY	
CITY/ST/ZIP/CO:	SOUTHFIELD, MI 48033	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GLENN H WARSH	
TITLE:	VICE PRESIDENT	
ADDRESS:	26877 NORTHWESTERN HWY	
CITY/ST/ZIP/CO:	SOUTHFIELD, MI 48033	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KENNETH M KOROTKIN	KENNETH M KOROTKIN,	5/1/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.