

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212524033

1.) CORPORATION NAME:

U.S. Committee for Refugees and Immigrants, Inc.

DUE DATE: **6/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LAVINIA LIMON
4576 SHETLAND GREEN RD
ALEXANDRIA, VA 22312**

SCC ID NO: **F1757246**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NY

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2231 CRYSTAL DRIVE
STE 350

CITY/ST/ZIP: ARLINGTON, VA 22202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: LAVINIA LIMON OFFICER DIRECTOR
TITLE: PRES/CEO
ADDRESS: 2231 CRYSTAL DRIVE
#350
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

NAME: LAWRENCE ROSENTHAL OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 479 HARTSVILLE NEW MARLBOROUGH RD
CITY/ST/ZIP/CO: NEW MARLBOROUGH, MA 01230

NAME: THOMAS BELOTE OFFICER DIRECTOR
TITLE: VICE CHAIRMAN
ADDRESS: 24 BAILEY AVENUE
CITY/ST/ZIP/CO: RIDGEFIELD, CT 06877

NAME: GENE DEFELICE OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 122 FIFTH AVENUE
CITY/ST/ZIP/CO: NEW YORK, NY 10011

NAME: LILY O'BOYLE OFFICER DIRECTOR
TITLE: VICE CHAIRMAN
ADDRESS: 22-2 SELDEN AVE
CITY/ST/ZIP/CO: HADLYME, CT 06439

NAME: SCOTT WU OFFICER DIRECTOR
TITLE: CHAIRMAN
ADDRESS: 1255 BAY STREET
CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94123

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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|--|----------------------------------|-----------|
| /s/ LAVINIA LIMON | LAVINIA LIMON, PRES/CEO | 6/26/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |