

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214533400

1.) CORPORATION NAME:

ExxonMobil Transportation Equipment Inc.

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1758277**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 13501 KATY FREEWAY

CITY/ST/ZIP: HOUSTON, TX 77079-1398

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KURT A. AERTS OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: ATTN: OFFICE OF THE SECRETARY
 16945 NORTHCHASE DRIVE, SUITE 330
 CITY/ST/ZIP/CO: HOUSTON, TX 77060-2133

NAME: SOPHIA KISHINEVSKY OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: ATTN: OFFICE OF THE SECRETARY
 16945 NORTHCHASE DRIVE, SUITE 330
 CITY/ST/ZIP/CO: HOUSTON, TX 77060-2133

NAME: JOEL WEBB OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: ATTN: OFFICE OF THE SECRETARY
 16945 NORTHCHASE DRIVE, SUITE 330
 CITY/ST/ZIP/CO: HOUSTON, TX 77060-2133

NAME: JEAN R. HANOT OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: ATTN: OFFICE OF THE SECRETARY
 16945 NORTHCHASE DRIVE, SUITE 330
 CITY/ST/ZIP/CO: HOUSTON, TX 77060-2133

NAME: PAUL A. HANSON OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: ATTN: OFFICE OF THE SECRETARY
 16945 NORTHCHASE DRIVE, SUITE 330
 CITY/ST/ZIP/CO: HOUSTON, TX 77060-2133

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID H. PRICE VICE PRESIDENT ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PERRY R. PADDEN VICE PRESIDENT ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BRANDON M. TROUP VICE PRESIDENT ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RUSSELL WEIR CONTROLLER ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ JOEL WEBB SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOEL WEBB, ASST SECRETARY PRINTED NAME AND CORPORATE TITLE	6/27/2014 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			