

1.) CORPORATION NAME:

**The Bridge Fund**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**CA**

DUE DATE: **7/31/2011**

SCC ID NO: **F1758764**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2018 R STREET, NW  
FLOOR 3

CITY/ST/ZIP: WASHINGTON, DC 20009-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MONICA GARRY  
TITLE: VP  
ADDRESS: 2018 R STREET, NW  
FLOOR 3  
CITY/ST/ZIP/CO: WASHINGTON, DC 20009-

OFFICER

DIRECTOR

NAME: ROHINI TALALLA  
TITLE: EXEC CHAIR  
ADDRESS: 2018 R STREET, NW  
FLOOR 3  
CITY/ST/ZIP/CO: WASHINGTON, DC 20009-

OFFICER

DIRECTOR

NAME: MARK ROVNER  
TITLE: CHAIRMAN  
ADDRESS: 2018 R STREET, NW  
FLOOR 3  
CITY/ST/ZIP/CO: WASHINGTON, DC 20009-

OFFICER

DIRECTOR

NAME: MICHAEL JON GRAY  
TITLE: TREASURER  
ADDRESS: 2018 R STREET, NW  
FLOOR 3  
CITY/ST/ZIP/CO: WASHINGTON, DC 20009-

OFFICER

DIRECTOR

NAME: JENNIFER SULLIVAN TITLE: SECRETARY ADDRESS: 2018 R STREET, NW FLOOR 3 CITY/ST/ZIP/CO: WASHINGTON, DC 20009-	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: HEMANTA MISHRA TITLE: PRESIDENT, CEO ADDRESS: 2018 R STREET, NW FLOOR 3 CITY/ST/ZIP/CO: WASHINGTON, DC 20009-	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: RICHARD FRIEDMAN TITLE: DIRECTOR ADDRESS: 2018 R STREET, NW FLOOR 3 CITY/ST/ZIP/CO: WASHINGTON, DC 20009-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: PALJOR THONDUP TITLE: DIRECTOR ADDRESS: 2018 R STREET, NW FLOOR 3 CITY/ST/ZIP/CO: WASHINGTON, DC 20009-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ JENNIFER SULLIVAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JENNIFER SULLIVAN, SECRETARY PRINTED NAME AND CORPORATE TITLE	6/27/2011 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		