

1.) CORPORATION NAME: NELSON TREE SERVICE, INC.	DUE DATE: 7/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA	SCC ID NO: F1759259				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>24,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	24,000
CLASS	AUTHORIZED				
COMMON	24,000				
4.) STATE OR COUNTRY OF INCORPORATION: OH					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O TAX DEPT
708 BLAIR MILL ROAD

CITY/ST/ZIP: WILLOW GROVE, PA 19090

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES HINES TITLE: PRESIDENT ADDRESS: 19 PADDOCK WAY CITY/ST/ZIP/CO: HOLLAND, PA 18966	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
---	---	-----------------------------------	--

NAME: JOSEPH P DWYER TITLE: SEC/TREAS ADDRESS: 108 ELK COURT CITY/ST/ZIP/CO: BLUE BELL, PA 19422	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
---	---	--	--

NAME: RONALD S SIMPSON TITLE: ASSISTANT TREAS ADDRESS: 1760 LUDWELL DRIVE CITY/ST/ZIP/CO: MAPLE GLEN, PA 19002	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
---	---	-----------------------------------	--

NAME: GEORGE E GRAHAM JR. TITLE: DIRECTOR ADDRESS: 1820 VALLEY RAOD CITY/ST/ZIP/CO: MEADOWBROOK, PA 19046	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
--	----------------------------------	--	--

NAME: SCOTT M ASPLUNDH TITLE: DIRECTOR ADDRESS: 1591 HAMPTON ROAD CITY/ST/ZIP/CO: MEADOWBROOK, PA 19046	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
--	----------------------------------	--	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RONALD S SIMPSON	RONALD S SIMPSON, ASSISTANT TREAS	7/19/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.