

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210500162

1.) CORPORATION NAME:

**Environmental Action, Inc.**

DUE DATE: **7/30/2010**

SCC ID NO: **F1761669**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR**

**J R TOLBERT**

**700 B DRUID AVE**

**CHARLOTTESVILLE, VA 22902**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHARLOTTESVILLE CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 44 WINTER ST 4TH FLOOR

CITY/ST/ZIP: BOSTON, MA 02010-0008

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN RUMPLER  
TITLE: DIR/PRES  
ADDRESS: 44 WINTER ST 4TH FL  
CITY/ST/ZIP/CO: BOSTON, MA 02108-

OFFICER

DIRECTOR

NAME: RICHARD HANNIGAN  
TITLE: OFFCR/VP/TREAS  
ADDRESS: 44 WINTER ST 4TH FL  
CITY/ST/ZIP/CO: BOSTON, MA 02010-0008

OFFICER

DIRECTOR

NAME: MATT WILSON  
TITLE: DIR/SEC  
ADDRESS: 385 SUMMER AVE  
CITY/ST/ZIP/CO: READING, MA 01867-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN RUMPLER

JOHN RUMPLER, DIR/PRES

7/28/2010

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.