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| SCC eFile | 2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 216526850 |
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| 1.) CORPORATION NAME: COCHRAN & MANN, INC. | DUE DATE: 7/31/2016 | | | | |
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| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: WSG SERVICES PLLC 10521 JUDICIAL DR STE 204 FAIRFAX, VA | SCC ID NO: F1761941 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 1,000 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: MD | | | | | |

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| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5107-A PEGASUS COURT CITY/ST/ZIP: FREDERICK, MD 21704 | |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: MICHAEL COCHRAN TITLE: PRESIDENT ADDRESS: 5107-A PEGASUS COURT CITY/ST/ZIP/CO: FREDERICK, MD 21704 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
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| NAME: WILLIAM L COCHRAN JR TITLE: VICE PRESIDENT ADDRESS: 5107-A PEGASUS COURT CITY/ST/ZIP/CO: FREDERICK, MD 21704 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ MICHAEL COCHRAN | MICHAEL COCHRAN, PRESIDENT | 7/19/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.