

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215527937

1.) CORPORATION NAME:

**Lakeview Center, Inc.**

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1762204**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**FL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1221 W LAKEVIEW AVENUE

CITY/ST/ZIP: PENSACOLA, FL 32501

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GARY BEMBRY  OFFICER  DIRECTOR  
TITLE: P/CEO  
ADDRESS: 1221 W LAKEVIEW AVENUE  
CITY/ST/ZIP/CO: PENSACOLA, FL 32501

NAME: RICH GILMARTIN  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 1221 WEST LAKEVIEW AVENUE  
CITY/ST/ZIP/CO: PENSACOLA, FL 32501

NAME: ALLISON HILL  OFFICER  DIRECTOR  
TITLE: CFO/VP  
ADDRESS: 1221 W LAKEVIEW AVENUE  
CITY/ST/ZIP/CO: PENSACOLA, FL 32501

NAME: SANDRA WHITAKER  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 1221 WEST LAKEVIEW AVENUE  
CITY/ST/ZIP/CO: PENSACOLA, FL 32501

NAME: DONALD WILKERSON  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 1221 WEST LAKEVIEW AVE.  
CITY/ST/ZIP/CO: PENSACOLA, FL 32501

NAME: JARL YOUNG  OFFICER  DIRECTOR  
TITLE: CHAIRMAN  
ADDRESS: 1 ENERGY PLACE  
CITY/ST/ZIP/CO: PENSACOLA, FL 32520

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES BEALL JR DIRECTOR ATTORNEY PO BOX 13290 PENSACOLA, FL 32591-3290	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOSEPH G BUEHLER DIRECTOR REAL ESTATE PO BOX 13361 PENSACOLA, FL 32591-3361	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	HUGH HAMILTON DIRECTOR 1221 WEST LAKEVIEW AVENUE PENSACOLA, FL 32501	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ DONALD WILKERSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DONALD WILKERSON, SECRETARY PRINTED NAME AND CORPORATE TITLE	7/27/2015 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			