

1.) CORPORATION NAME: J-W Wireline Company	DUE DATE: 7/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA	SCC ID NO: F1762360
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: TX	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 15505 WRIGHT BROTHERS DRIVE CITY/ST/ZIP: ADDISON, TX 75001	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: P A HARRIS TITLE: PRESIDENT ADDRESS: 15505 WRIGHT BROTHERS DRIVE CITY/ST/ZIP/CO: ADDISON, TX 75001	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: L H LENERS TITLE: VP-FINANCE ADDRESS: 15505 WRIGHT BROTHERS DRIVE CITY/ST/ZIP/CO: ADDISON, TX 75001	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: MARCIA MCINTYRE TITLE: S/T ADDRESS: 15505 WRIGHT BROTHERS DRIVE CITY/ST/ZIP/CO: ADDISON, TX 75001	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: H G WESTERMAN JR TITLE: DIRECTOR ADDRESS: 15505 WRIGHT BROTHERS DRIVE CITY/ST/ZIP/CO: ADDISON, TX 75001	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: P D WESTERMAN TITLE: DIRECTOR ADDRESS: 15505 WRIGHT BROTHERS DRIVE CITY/ST/ZIP/CO: ADDISON, TX 75001	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ L H LENERS	L H LENERS, VP-FINANCE	6/4/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.