

1.) CORPORATION NAME: America First Communities Management Group, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: NE	DUE DATE: 8/31/2014 SCC ID NO: F1763202 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1004 FARNAM ST STE 400 CITY/ST/ZIP: OMAHA, NE 68102	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARK A HIATT TITLE: PRESIDENT ADDRESS: 1004 FARNAM ST STE 400 CITY/ST/ZIP/CO: OMAHA, NE 68102	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: TIMOTHY FRANCIS TITLE: VICE PRESIDENT ADDRESS: 1004 FARNAM ST STE 400 CITY/ST/ZIP/CO: OMAHA, NE 68102	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: LISA Y ROSKENS TITLE: DIRECTOR ADDRESS: 1004 FARNAM ST STE 400 CITY/ST/ZIP/CO: OMAHA, NE 68102	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MICHAEL B YANNEY TITLE: DIRECTOR ADDRESS: 1004 FARNAM ST STE 400 CITY/ST/ZIP/CO: OMAHA, NE 68102	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK A HIATT	MARK A HIATT, PRESIDENT	8/29/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.