

1.) CORPORATION NAME:

ARM Security, Inc.

DUE DATE: **8/31/2011**

SCC ID NO: **F1764333**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

UT

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4931 N 300 WEST

CITY/ST/ZIP: PROVO, UT 84604-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRISTOPHER BLACK
TITLE: CEO/TREAS
ADDRESS: 4931 N. 300 W.
CITY/ST/ZIP/CO: PROVO, UT 84604-

OFFICER

DIRECTOR

NAME: TODD R PEDERSEN
TITLE: CEO
ADDRESS: 4931 N. 300 W.
CITY/ST/ZIP/CO: PROVO, UT 84604-

OFFICER

DIRECTOR

NAME: NATHAN B WILCOX
TITLE: SECRETARY
ADDRESS: 4931 N 300 W
CITY/ST/ZIP/CO: PROVO, UT 84604-

OFFICER

DIRECTOR

NAME: SHAWN BRENCHLEY
TITLE: VICE PRESIDENT
ADDRESS: 4931 N. 300 W.
CITY/ST/ZIP/CO: PROVO, UT 84604-

OFFICER

DIRECTOR

NAME: ALEX DUNN
TITLE: COO
ADDRESS: 4931 N. 300 W.
CITY/ST/ZIP/CO: PROVO, UT 84604-

OFFICER

DIRECTOR

NAME: DALE GERARD TITLE: TREASURER ADDRESS: 4931 N 300 W CITY/ST/ZIP/CO: PROVO, UT 84604-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: JAMES CHRISTENSEN TITLE: ASST SECRETARY ADDRESS: 4931 N 300 W CITY/ST/ZIP/CO: PROVO, UT 84604-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SHAWN BRENCHLEY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SHAWN BRENCHLEY, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	6/30/2011 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.