

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216537637						
1.) CORPORATION NAME: NPC International, Inc.		DUE DATE: 8/31/2016						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1764879						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td style="text-align: center;">20</td> </tr> <tr> <td>COMB</td> <td style="text-align: center;">1,980</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	20	COMB	1,980
CLASS	AUTHORIZED							
COMA	20							
COMB	1,980							
4.) STATE OR COUNTRY OF INCORPORATION: KS								
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 720 W 20TH STREET CITY/ST/ZIP: PITTSBURG, KS 66762								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: JAMES K SCHWARTZ TITLE: P/CEO/COO ADDRESS: 7300 W 129TH STREET CITY/ST/ZIP/CO: OVERLAND PARK, KS 66213	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: TROY D COOK TITLE: EXVP/CFO ADDRESS: 7300 W 129TH STREET CITY/ST/ZIP/CO: OVERLAND PARK, KS 66213	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ JAMES K SCHWARTZ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMES K SCHWARTZ, P/CEO/COO PRINTED NAME AND CORPORATE TITLE	10/7/2016 DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								