

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212541474				
1.) CORPORATION NAME: DUANE, CAHILL, MULLINEAUX & MULLINEAUX, P.A.,P.C. (USED IN VA BY: DUANE, CAHILL, MULLINEAUX & M		DUE DATE: 9/30/2012 SCC ID NO: F1767047				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street RICHMOND, VA 23219		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED					
COMMON	100					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY						
4.) STATE OR COUNTRY OF INCORPORATION: MD						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: DCMM ARCHITECTS 18243 D FLOWER HILL WAY CITY/ST/ZIP: GAITHERSBURG, MD 20879						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: SUSAN YOUNG MULLINEAUX TITLE: PRESIDENT ADDRESS: 18243 D FLOWER HILL WAY CITY/ST/ZIP/CO: GAITHERSBURG, MD 20879	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: RICHARD C MULLINEAUX TITLE: VICE PRESIDENT ADDRESS: 18243 D FLOWER HILL WAY CITY/ST/ZIP/CO: GAITHERSBURG, MD 20879	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ SUSAN YOUNG MULLINEAUX</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>SUSAN YOUNG MULLINEAUX, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>10/26/2012</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						