

1.) CORPORATION NAME:

DUE DATE: **10/31/2013**

Wolf Tree Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1769324**

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1500 N MANIUA ST

CITY/ST/ZIP: KENT, OH 44240

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: STEVEN MARSHALL TITLE: EXEC. VP ADDRESS: 1500 N MANTUA ST CITY/ST/ZIP/CO: KENT, OH 44240</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: NICHOLAS R SOCIC TITLE: VP/CONTROLLER ADDRESS: 1500 N MANIVA ST CITY/ST/ZIP/CO: KENT, OH 44240</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: KARL WARNKE TITLE: CEO ADDRESS: 1500 N MANTUA ST CITY/ST/ZIP/CO: KENT, OH 44240</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: MARJORIE L CONNER TITLE: SECRETARY ADDRESS: 1500 N NANIVA ST CITY/ST/ZIP/CO: KENT, OH 44240</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: David E Adante TITLE: DIRECTOR ADDRESS: 1500 n mantua st CITY/ST/ZIP/CO: kent, OH 44240</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARJORIE L CONNER	MARJORIE L CONNER,	12/20/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.