

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213558351
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1.) CORPORATION NAME: Wildlands Engineering, Inc.	DUE DATE: 10/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL S. FOWLER 155 RIVERBEND DRIVE UNIT A CHARLOTTEVILLE, VA	SCC ID NO: F1769498				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALBEMARLE COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: NC					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1430 S MINT ST
STE 104

CITY/ST/ZIP: CHARLOTTE, NC 28203

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SHAWN WILKERSON TITLE: PRESIDENT ADDRESS: 1430 S MINT ST, #104 CITY/ST/ZIP/CO: CHARLOTTE, NC 28203	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOHN HUTTON TITLE: VICE PRESIDENT ADDRESS: 5605 CHAPEL HILL ROAD #122 CITY/ST/ZIP/CO: RALEIGH, NC 27607	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: EMILY REINICKER, PE TITLE: SECRETARY ADDRESS: 1430 S MINT ST STE 104 CITY/ST/ZIP/CO: CHARLOTTEVILLE, NC 28203	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SHAWN WILKERSON	SHAWN WILKERSON, PRESIDENT	12/3/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.