

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211523470

1.) CORPORATION NAME:

**BartonPartners Architects Planners, Inc.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**INCORP SERVICES, INC.**

**7288 HANOVER GREEN DRIVE**

**MECHANICSVILLE, VA 23111**

DUE DATE: **10/31/2011**

SCC ID NO: **F1770546**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HANOVER COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 700 E MAIN ST  
3RD FL

CITY/ST/ZIP: NORRISTOWN, PA 19401-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | THOMAS C BARTON III                         |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 700 E MAIN ST 3RD FLR                       |  |
| CITY/ST/ZIP/CO: | NORRISTOWN, PA 19401-                       |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | ROBERT W COGAN                              |  |
| TITLE:          | VP/TREAS                                    |  |
| ADDRESS:        | 700 E MAIN ST, 3RD FL                       |  |
| CITY/ST/ZIP/CO: | NORRISTOWN, PA 19401-                       |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |                  |
|---|---|------------------|
| <u>/s/ THOMAS C BARTON III</u>                      | <u>THOMAS C BARTON III,</u>                   | <u>10/3/2011</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | DATE             |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.