

1.) CORPORATION NAME:

**CCI CORPORATE SERVICES, INC.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI  
CORPORATION SERVICE COMPANY  
11 S 12TH ST  
PO BOX 1463**

**RICHMOND, VA 23218**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

DUE DATE: **10/29/2010**

SCC ID NO: **F1771759**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|-------|------------|
| COMV  | 1,000      |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1400 LAKE HEARN DR NE  
MS CP-12

CITY/ST/ZIP: ATLANTA, GA 30319-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARIA FRIEDMAN  
TITLE: VICE PRESIDENT  
ADDRESS: 1400 LAKE HEARN DRIVE  
M/S CP-12  
CITY/ST/ZIP/CO: ATLANTA, GA 30319-

OFFICER

DIRECTOR

NAME: SUSAN W COKER  
TITLE: VP/TREAS  
ADDRESS: 1400 LAKE HEARN DRIVE  
M/S CP-12  
CITY/ST/ZIP/CO: ATLANTA, GA 30319-

OFFICER

DIRECTOR

NAME: JAMES A HATCHER  
TITLE: VICE PRESIDENT  
ADDRESS: 1400 LAKE HEARN DRIVE  
M/S CP-12  
CITY/ST/ZIP/CO: ATLANTA, GA 30319-

OFFICER

DIRECTOR

NAME: SHAUNA J SULLIVAN  
TITLE: SECRETARY  
ADDRESS: 1400 LAKE HEARN DRIVE  
M/S CP-12  
CITY/ST/ZIP/CO: ATLANTA, GA 30319-

OFFICER

DIRECTOR

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | MARK F BOWSER                               |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 1400 LAKE HEARN DRIVE                       |  |
|                 | M/S CP-12                                   |  |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30319-                          |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | PATRICK J ESSER                             |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 1400 LAKE HEARN DRIVE                       |  |
|                 | M/S CP-12                                   |  |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30319-                          |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |  |                 |
|---|--|-----------------|
| <u>/s/ MARIA FRIEDMAN</u>                           | <u>MARIA FRIEDMAN, VICE</u>                          | <u>9/9/2010</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>PRESIDENT</u><br>PRINTED NAME AND CORPORATE TITLE | DATE            |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.