

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212541054				
1.) CORPORATION NAME: Accelerated Revenue, Inc.		DUE DATE: 10/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION 4701 COX RD GLEN ALLEN, VA 23060		SCC ID NO: F1771775				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: OH		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>850</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	850
CLASS	AUTHORIZED					
COMMON	850					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 4016 NORTH HAMPTON DRIVE CITY/ST/ZIP: POWELL, OH 43065						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: LEE B JACOBS JR TITLE: PRESIDENT ADDRESS: 4016 NORTH HAMPTON DRIVE CITY/ST/ZIP/CO: POWELL, OH 43065-8431	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CHRISTOPHER M COOPER TITLE: VICE PRESIDENT ADDRESS: 4016 NORTH HAMPTON DRIVE CITY/ST/ZIP/CO: POWELL, OH 43065-8431	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: TRONDA M HONTZ TITLE: TREASURER ADDRESS: 4016 NORTH HAMPTON DR CITY/ST/ZIP/CO: POWELL, OH 43065-8431	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ LEE B JACOBS JR	LEE B JACOBS JR, PRESIDENT	10/24/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						